

Ikhlas E Niyat

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Rahe Amal Hindi se in rivayato ke khulase ke Lipyantaran kiya he.



Bismillahirrahmanirrahim

IKHLASE NIYAT

Aakhirat me kisi nek kaam ki zahiri shakal par koi inaam nahi milega, vaha to sirf vohi kaam badle aur savab ka haqdar hoga jisko Allah ki khushi hasil karne ke liye kiya hoga, bade se bada neki ka kaam agar isliye kiya gaya he ki dusre usse khush ho, ya logo ki nigah me uska rutba badhe to Allah ki nigah me uska koi rutba nahi, aakhirat ke bazaar me uski koi kimat nahi, aisa kaam Allah ke tarazu me khota [nakli] sikka mana jayega, na aisa imaan vaha kaam aayega aur na aisi ibadaat, jab ye hakikat he aur iske hakikat hone me koi shuba nahi he to hame logo ko dikhane aur apni shohrat ke liye kaam karne se hoshiyar aur chaukan-na rehna hoga

varna sab mehnat barbaad ho jayegi, aur barbaadi ki khabar hame vaha hogi jaha aadmi kodi kodi ka mohtaj hoga.

(Bukhari, An Umar Rd, Muslim, Abu Hurairah Rd, Khulasa)



NIYAT KE MUTABIQ SAWAB

Ye hadees insaano aur uski zindagi sudharne ke liye baadi aham he, Huzur ﷺ ke irshad ka matlab ye he ke nek kamo ka fal niyato ke hisab se milega, niyat thik he to uska savab milega, varna nahi milega, koi kaam chahe vo dekhne me nek aur achcha ho, uska badla aakhirat me sirf usi surat me milega jab ki vo Allah ko khush karne ke liye kiya gaya ho, agar us nek kaam ka maksad duniya hasil karna he to aakhirat me uske koi kaam na aayegi, iski hakikat ko Aap ﷺ ne *hijrat* ki misal dekar saaf kar diya ke dekho hijrat kitna bada neki ka kaam he, lekin agar kisi ne Allah aur uske Rasool ﷺ ke liye nahi, balke

apne kisi duniyavi maksad ko pura karne ke liye hijrat karta he, to aakhirat me is hijrat ka jo jaahir me bahut badi neki he, uska kuch savab nahi milega, balki ulta us par dhoke baazi aur fareb ka mukadma kayam hoga.



(Bukhari, An Umar Rd, Muslim, Abu Hurairah Rd, Khulasa)

*Hizrat ka matlab ki aadmi apne dharam ko bachane ke liye apna ghar-bar aur pura parivar aur apna desh chhod kar kisi dusri jagah chala jaye jaha vo apne dharm par kayam reh sake.